ARTICLES

TO BE

Enquired of within the Dioceſſe of *Rocheſter*

in the firſt Triennall Viſitation of the right-Reverend Father in GOD, *John*, Lord Biſhop of *Rocheſter*.

Holden in the yeere of our Lord God 1638. *in the fourteenth yeere of the Reigne of our moſt gratious Soveraigne Lord* CHARLES, *by the Grace of* GOD, *King of Great* Brttaine, France *and* Ireland, *Defender of the Faith, &c.*

* * *

LONDON.

Printed by *Richard Hodgkinſonne* 1638.

The tenour of the Oath miniſtred to the Church-wardens and Sworn-men.

YOV ſhall ſweare, that all affection, favor, hatred hope of reward a gaine, or feare of diſpleaſure, or malice, ſet aſide; you ſhall upon c conſideration of the Articles given you in charge, preſent all and every ſu perſon, of, or within your Pariſh as hath committed any offence, or m any default mentioned in theſe, or any of theſe Articles, or any part branch of them, or which are vehemently ſuſpected, or otherwiſe diſamea any ſuch offence, or fault; wherein you ſhall deale uprightly, and according truth; neither of malice preſenting any contrary to truth, nor of corrupt a fection ſparing to preſent any, and ſo conceale the truth; having in this acti God before your eyes, with an carneſt zeal to cheriſh virtue, and to ſuppre vice: So helpe you GOD, and the Contents of this Booke.

The charge of the Church-wardens and Sworn-men, ſet down for the better performance of their duties, and diſcharge of their Oathes.

THey are ſtraightly charged to heare all theſe Articles read over to the and diligently to enquire thereof; and for that the time is ſo ſhort in th Viſitation that they ſhall not be able to make a perfect anſwer unto them all: An that notwithſtanding there are many notorious faults preſently worthy of pre ſentment and reformation, they are charged after their returne home, that, t gether with their Miniſter, if he will joyn with them, they do read over all the Articles, diſtinctly and leiſurly, to the end they may conſider of every particu lar Article or the offences in them contained, and of ſuch perſons in the pariſh as ſhall be noted to offend in any of them, and after that to aſſemble them ſelves in ſome convenient time together and to make their Bill anſwering eve Article by it ſelfe; Which their Preſentment or Anſwer, they ſhall cauſe to delivered at the Regiſter his Office before the twenty fourth day of May next, or elſe for not delivering in thereof the Church-wardens and Sworn-m are admoniſhed to appeare that day at ten of the clock in the Conſiſtory at R cheſter, to alleage cauſe why they ſhould not be puniſhed for their negligence contempt therein.

Articles to be enquired of within the Dioceſſe

Rocheſter, *in the firſt Triennall-Viſitation of the right reverend Father in God* JOHN, *Biſhop of* Rocheſter, *holden in the yeere of our Lord* GOD 1638.

Articles concerning the Church.

WHether have you in your pariſh-Churches and Chap all things neceſſarie and requiſite for common-Pra and adminiſtration of the Sacraments, eſpecially booke of common Prayer, with the new Kalender, Homilies both firſt and ſecond Tome, a decent Surp a Table ſhewing what degrées of Conſanguinity and finity are forbiden in Marriage, ſet forth by authorit the yéere of our Lord God 1563. a faire paper book, wherein every Preac (which is a ſtranger and not Parſon, Vicar, or Curate, or ordinary preac there) ſhall write his name, the day he preacheth and by whoſe authority is Licenſed; the table of the ten Commandements; a convenient Pu well placed? A comely and decent Table, for the holy Communion, wi faire linnen cloath and ſome covering of Silke, or comely Carpet to lay on the ſame; a faire and comely Communion-Cup of ſilver, and a cover of ver for the ſame, which may ſerve alſo for the miniſtration of Communi bread; a comely pot to fetch Wine to ſerve the Lords Table, reſerved & k cleane to that uſe only, and a ſtrong Cheſt or Box for the almes of the po with three locks and keyes to the ſame, and all other things neceſſary in to the premiſſes?

2 Whether are the afternoone Sermons in your ſeverall Pariſhes t ned into Catechiſing by queſtion and anſwer; according to the forme p ſcribed in the booke of common Prayer; and whether doth every Lectu read divine Service according to the Liturgy printed by authority in Surplice and hood before the Lecture? and whether are his Majeſties ſtructions in all things fully obſerved?

3 Whether any hath pulled down or uncovered your Church, Chanc or Chappell, or any part of them, or hath pulled down the Bels? whethe your Church or Chappell and the Chancell, well and ſufficiently repaire whether doth your Parſon, Vicar, or Curate of your Parſonage or Vicar in your pariſh, keep the parſonage or Vicarage-houſe (with all other the

res thereunto appertayning) in good and sufficient reparations? And whe-
: is your Church-yard well fenced and cleanly kept, without any laystall
ther annoyances?

Whether your Fonts or Baptisteries be removed from the place where
y were wont to stand? or whether any Parsons (leaving the use of them)
Christen in Basons, or other vessels, or have taken down the old usuall
nt, heretofore used in your parish? and whether you have decent Fonts
coverings for them?

Whether is there in your parish a sufficient Register book of parchment
Christnings Mariages and Burials, provided at the charge of the parish?
ther are all the names of those that have been either Christened, Maried,
Buried since the begining of her late Majesties reigne, newly written into
said parchment booke? whether doth the Minister every Sunday read the
nes publiquely, of those that were either Christened, Married or Buried
week before? whether have you a publique Chest with three locks, for the
nister and the two Church-wardens to kep the said book in, and whether
e you brought a Transcript of all the names of such as have been Christ-
, Married, and Buried this last yere, into the Registers office, as you are
nd to do every yere hereafter (within a moneth after the feast of Easter)
he Constitutions?

Is your Church or Chappell decently paved and is your Church-yard
ll and orderly kept without abuse? are the bones of the dead decently in-
red, or layd up in some place fit, as beseemeth Christians; and is the
ole consecrated ground kept free from Swine and all other nastines as be-
nes the place so dedicated.

Whether your Communion Table be decently rayled in whereby the
munication may receive the holy Sacrament kneeling in an humble man-
have you a carpet of silke or some other decent stuffe and a faire linnen
th to lay thereon at the Communion time, and is the same table ei-
r out of the time of divine Service, or in it abused by sitting, writing,
wing Natts on it; or any other wayes prophaned.

Whether have any Monuments or Glasse windowes been defaced or
e inscriptions, lead, stones or any thing else belonging to your Church,
Chapell beene at any time purloyned and by whom?

Whether have you the Terrier of all the Gleab-lands, meadowes, gar-
s, orchards, houses, stocke, implements, tenements and portions of tithes
ther within your Parish or without, belonging to your Parsonage or Vi-
g taken by the view of honest men in your said parish? whether the same
rrier be laid up in the Registry of the Bishop and in whose hands any of
m now are? and if you have already no Terrier made in Parchment
the Church-wardens and Side-men together with the Parson or Vicar

or in his absence with your Minister are to make deligent inquire, and
lentment of the premises, and make, subscribe, and signe the said Terrie
aforesaid:

Concerning the Clergy.

Whether is the whole Service or Common-prayer read in your Chu
or Chappell, distinctly and reverently, upon all Sundayes and H
dayes in such order as is set down in the booke of common Prayer, with
any kinde of alteration or omission, and at due and convenient houres:

2 Whether have you any Lecturer in your parish who will not profe
his willingnes to take upon him a Living or Benefice with Cure of sou
or who hath refused a Benefice when it hath beene offered unto him.

3 Hath your Minister or any other Preacher baptized children church
any woman, or ministred the holy Communion in any privat house otherw
then by Law is alowed:

4 Doth your Minister endeavour and labour diligently to reclaime
papish Recusants in his Parish from their errours if there be any such a
ding in your parish: or whether is your Parson, Vicar or Curate observe
versant with, or a favourer of Recusants whereby he is suspected not to
sincere in Religion.

5 Hath your Minister taken upon him to appoint any publike or priv
fasts prophecies or exercises not approved by Law or publike authority or ha
used to meet in any privat house or place with any person or persons, the
to consult holy to impeach or deprave the booke of common Prayer, or the d
trine, or discipline of the Church of England.

6 Whether doth your Minister upon Wednesdaies and Fridaies (not h
ing holy dayes) read in your Church or Chappell the Letany and other Pra
ers appointed in the said booke for those dayes: And whether doth he som
time reade the Communication against Sinners, in such order and forme
is there prescribed

7 Whether doth your Parson, Vicar or Curat, in the administration
the Lords Supper, of Baptisme, in the solemnization of Marriage Buriall
the dead, churching of Women, &c. use the formes prayers and ceremoni
prescribed in the Communion book; as namely, whether doth he adminis
the Communion to none but such as do kneele at the receiving thereof; ma
the signe of the Crosse upon the Childes fore-head, in the administration
Baptisme; baptize any without Godfathers and Godmothers; use the Ri
in Marriage; and generally, whether doth he in the discharging of all the
duties (and when he readeth common Prayer upon Sundayes & Holy-dai
weare a Surplice:

3 Whether doth your Minister or Curate refuse to baptize Children pri-
ly that are in danger of death, if they be thereunto required; and have any
ldren died without Baptisme by their default, or do they refuse to ad-
nister the holy Communion to those that lie on their death-beds and desire
same?

9 Whether doth your Minister or Curat, in their Sermons or otherwise
my other, speake against the necessitie or benefit of the Sacraments, If
y may conveniently be had?

10 Whether doth your Minister upon Sundayes at Morning prayer, de-
re unto the Parishioners what Holy-dayes & Fasting-dayes are appointed
be kept the week following, according to the Lawes of this Realme?

11 Whether doth your Minister in the Rogation week use the perambula-
n of the circuit of your Parish, appointed by the Law?

12. Whether doth any man, being neither Minister nor Deacon, read
mmon-Prayer openly in your Church or Chappell, or administer the Sacra-
nts or solemnize Matrimonie, or take upon him to practise any other minis-
rial duty in the Church, which is prescribed to be executed particularly by
h as are either Ministers or Deacons, and what is his name that so doth?

13 Whether is your Parson Vicar or Curat a Preacher, licensed to preach
lawfull authority? if he be, how many Sermons doth he preach yearly? if
be not, how many doth he procure to be preached by others? who hath
ached them? and whether were they Preachers licensed, as is before re-
lled?

14 Whether doth your Parson Vicar or Curat, every Sunday and Holy
y (when there is no Sermon) reade, distinctly and plainly, some part of the
milies prescribed and set forth by authority?

15 Whether doth the Parson or Vicar of your Parish, cause or suffer any
rat or minister, either to read Service, &c. or to preach, before he the
d Curate, be examined and admitted by the Ordinary in writing, and before
the said Curate be thereunto admitted according to law?

16 Whether doth your Preacher in his prayer which he maketh at his
rmon, use to pray for his Majesty, with his whol Title, for our gracious
eene, the Prince, and whether doth he in like manner, then pray for the
h Bishops and Bishops, as by Law is also appointed?

17 Whether doth your Minister serve two Cures in one day?

18 Whether your Minister or any other having taking holy orders, hold
conventicles or doth preach in any place, or doth use any other forme of
ne Service then is appointed in the booke of common Prayer?

19 Doth your Minister Curat or Lecturer in his or their Sermons de-
r such Doctrine as may tend to obedience and edifying their audito-
in faith and religion without intermedling with matters of state not fit

to be handled in the Pulpit but to be discussed by the wisdome of his Ma and his Councell, and if you finde any herein faulty yé shall present the

20 Whether doth your Parson Vicar or Curat, every Sunday and H day, openly in the Church earnestly call for, heare and instruct all the chil apprentices and servant, of both seres, that be of convenient age within t parish, or at the least so many of them by course as the time will serve, and he may well heare and instruct before Evening Prayer, in the ten Comm dements, the Articles of the Belefe, and the Lord Prayer, & diligently mine, and teach them the Catechisme, as it is now alowed and set forth, in book of common Prayer?

21 Whether is ther any man in your Parish, being neither your Par Vicar, nor Curat, that taketh upon him to Preach or reade Lectures, is not licensed thereunto, or who doth not once a yére (at the least) reade whole Service as it is prescribed in the book of common Prayer, and ad nister both the Sacraments in your said Church or Chappell where h preacheth or readeth, according to the booke of common Prayer?

22 Whether your Minister hath or doth receive to the holy Commun any persons that be not of his own parish, and whether they be Sectuaries otherwise infamous, or stained in Religion?

23 Whether doth your Parson, Vicar or Curate, reject any from the H Communion, and for what causes?

24 Whether hath your Parson, Vicar or Curat, or any other Minister party whatsoever, publiquely or privatly preached, or spoken any thing in rogation of the booke of common Prayer, by dispraysing or depraving same, or any thing therein conteined, or against the present estate of the Ec siasticall government established by authority, or against any office, funct or part thereof, affirming the same to be unlawfull, popish, or antichristian

25 Whether hath your Parson or Vicar more benefices then one? I hath not, whether is he resident upon that one? If he be not resident, wh doth he remaine? And whether doth he leave a sufficient Minister and Pr cher to supply his abbsence, allowing something yérly towards the relief the poze? And what doth he so allow,

26 Whether is your Parson or Vicar, who hath two benefices within t Dioces, or one Benefice in this Dioces, and another forth of the same, resid one halfe of the yére on one of them, and the other halfe yére, or the grea part thereof upon his other Benefice? And whether doth he leave the Be fice in your parish provided of a sufficient Preacher to serve it, and hath a speciall care of some convenient hospitallity to be kept in his abbsence, ac ding to his ability and the proportion of his living?

27 Whether doth your Parson Vicar or Curat, use such decent and com

Whether doth your Parſon Vicar or Curat, kéepe any man or woman
eir houſes, who are ſuſpected to be, either of evill Religion, or of bad
or whether be they or any of them negligent perſons themſelves, or given
ankennelle, or to be hunters of Taverns, Ale-houſes, or ſuſpected places
non Dicers Swearers, or other wiſe ſuſpected perſons of any notorious
e, or light and unſéemly behaviour, or give evill example of life?

Eccleſiaſticall Magiſtrates and Officers

Whether hath any perſon within your Pariſh, promiſed or paid any
ſumme of money or other reward, directly or indirectly by him-
ſelfe or any other, to any Judge or Officer of the Eccleſiaſticall
Court, for avoyding puniſhment for any Inceſt, Adultry, Forni-
on, or any other Eccleſiaſticall Crime; if ſo, then with whom, when or
hat ſumme?

Item, hath any Chancellor, Arch-Deacon, Officiall or any other exerci-
Eccleſiaſticall Juriſdiction within the Dioces; or any Regiſter Appari-
or Miniſter belonging to the ſame Eccleſiaſticall Court, exacted extraor-
rily, or taken greater Fées then heretofore of late hath béen accuſtomed?
whether is there a Table of the Rates of al the Fées ſet up in their ſeve-
Courts or Offices; And whether they or any of them, have taken upon
n the Office of Informers or Promoters to the Courts, or any other way
ed themſelves in their Office, contrary unto the Law and Canons in
caſe provided?

Hath any perſon within your Pariſh paied or promiſed any ſumme of
ey or other reward for commutation of penance for any crime of Eccle-
ſtcall cogniſance? if ſo then by whom, when and for what and how hath
ame béene imployed?

Have any Eccleſiaſticall Judges, or their ſubſtitutes heard any matters
ffice or correction privatly in their Chambers without their ſworne Re-
rs or their deputies preſence? Registers

Have theſe other Recuſants, or any belonging to the Eccleſiaſticall
rt exacted extraordinary or greater fées then heretofore hath béen accu-
ed, in what manner; whether is a table of the rate of fées ſet up in their
call Courts and Offices, or whether they or any of them have any way
ed themſelves in their Offices contrary to the Law and Canons in that
provided? whether have they threatned any to preſent them in the ſaid
rt if they would not give them ſome rewards: and what in this or the like
e have they taken?

and in what manner is the country overburdened and grieved by the Apparitors?

Physitions and Chyrurgions and Mid-wives

HOw many Physitians, Chirurgions and Mid-wives have you in y Parish? how long have they used their severall Sciences or Offi and by what authority? and how have they demeaned themselves; the and of what skill are they accounted to be in their professions?

Articles concerning Schoolemasters.

WHether every Schoolemaster within your parish in any Nobl Gentlemans house, or in any other place, be of good and sinc Religion, Life and Conversation, and be diligent in teaching bringing up of youth; and whether they have béene examin allowed and licensed the Schoolemastrs, by the Ordinary in that behalf?

2 Whether your Schoolemaster or Schoolmasters, do themselves rece the holy Communion as often as they ought to do, and whether do all th Schollers which be of age sufficient, and of capacity, by instructions com the Communion, either in your own Church, or else where their Pare dwell, once every yéere, and be diligent to heare common Prayer?

3 Whether the Schoolemaster or Schoolemasters, either privat or publi do teach their Schollers the Catechisme authorized by publique Authority the least once every wéeke, and do instruct and examine them in the same do teach any other Catechisme? what Catechisme is that they so do teach

4 Whether your Schoolemaster or Schoolemasters, or any of them known or suspected to read unto their Schollers privatly, any unlawfull bo or privatly to instruct them in their yong yéeres, either in popery, superstit or disobedience, or contempt to his Majesty and his Lawes Ecclesiasticall publique authority allowed?

5 Doth any teach or kéepe Schole in the Chancell or Church by wh meanes that holy place or the Communion Table may be prophaned, and windowes broken?

Articles concerning the Parishioners, and others of the Laitie.

WHether all housholders in your parish, cause their Children, Serva and Apprentices, both mankinde and womankinde, being abo yéers of age, and under 21 which have not so learned the Cathisme, to c

he Church on Sundayes and Holy-dayes at the time appointed fo: ...echising, and there diligently and obediently to heare: and what be the ...nes of those that do not cause their children, servants and apprentices ...o come to the Church to be examined:

Whether there be any in your parish, who will come to heare the Sermon ...will not come to publicke ~~to~~ prayers appointed by the booke of comman... ...yer making a Schisme or division (as it were) betweene the use of pub... Prayer and Preaching:

Whether any not being in holy Orders do execute any priestly or mini... ...riall office in your Church Chappell, or Church-yard and what be their ...nes

Have any libelled or spoken slanderous words against your minister to ...scandall of his vocation:

Whether the fift day of November be kept holy and thanksgiving made ...God for his Majesties and this States happy deliverance according to the ...dinance in that behalfe:

Whether any in your parish have Married within the degrees by Law pro... ...ited, and where and by whom: and whether any couple in your Parish be ...lawfully married, live apart one from the other without due separation ...the Law or any that have beene divorced which keep company with any ...er at bed or at board:

Whether any withhold the stock of the Church or any goods or any other ...ngs given to god and charitable uses.

Whether there be any person or persons Ecclesiasticall or Temporall ...thin your parish, or elsewhere within this Diocesse, that have retained and ...pt in their custody, or that read, sell, utter, dispearce, carry or deliver to ...rs, any English books or Libels set forth either on this side, or beyond the ...as, by Papists or Sectaries against the Kings Supremacy, in causes Ec... ...siasticall, or against true Religion and Catholique Doctrine now publique... ...professed in this Church, or the government or discipline of the Church of ...gland, now within this Realme received and established by common autho..., and what their names and sirnames are:

Whether there be in your parish any popish or sectary Recusant or Re... ...ants, which for any cause whatsoever, forbeare to come to Church or com... ...n Prayer, and what their severall name or names are, and how long they ...e been Recusants:

Whether doth any refuse to receive the holy Communion at their own ...nisters hands, rather because he is not a Preacher, or because he duely ob... ...eth the order of administration appointed by the book of common Prayer, ...who they be that do go from their own Parish, to receive at any other Pa...

...whether any of your Parish, upon the day which they

haue receiued the blessed Sacrament, vse or resort to Ale-houses, or o places or actions vnfit?

11 Whether any of your parishioners do absent themselues from their Church, and resort to any other place to heare other Preachers, and for t cause?

12 Whether all the people of your parish aboue 16 yeares of age, and e cially housholders, hauing no lawfull excuse to be absent, do resort with t seruants and children to their parish Church or Chappell on the Sundaies Holydaies to Morning and Euening Prayer, & who they be, that either ligently or wilfully absent themselues, or do vnreuerently behaue themse in the Church as men at the time of Prayers, Sermon, and administra of the Sacraments to sit bare? couered

13 Whether there be any In-keepers, Ale-wiues, Victuallers, or Tipl that suffer or do admit any person or persons in their houses, to eate or or play at Dice, Cards, Tables, Bowles or such like games, in the tim common-Prayer or Sermon, on the Sundaies and Holy-daies; or any thers or other that commonly vse to sell meate or other things in the tim common-Prayer, Preaching, or reading of Homilies: and whether in Faires or common Markets, falling vpon the Sundayes, there be shew of any wares: and whether any Markets and selling of wares be vsed or su red in any Church-yeard on the Sunday?

14 Whether the Churchwardens and Sworn-men haue concealed crime or other disorder in their time done in your parish, and haue not p sented the same to the Bishops, Chancellor, Arch-Deacon, Commissary, or others that had authority to reforme the same; and whether they or an them, at any such time as they should haue béene at diuine Seruice on S dayes and Holydaies, and should there haue obserued others that were sent, haue béen away themselues?

15 Whether there be any in your Parish, that haue not fulfilled t Testators last Will, in paying of Legacies giuen to the Church, or to ot good and godly vses; as to the releefe of pouerty or Orphants, powre Schooll powre maidens marriages, high wayes and such like, and by whom they ar denyed?

16 Whether there be among you any Blasphemers of the name of G great or often Swearers, Adulterers, Fornicators, Harlots or Whoremast Incestuous persons, Bawdes, or receiuers of naughty and incontinent sons or harborers of women with childe which be vnmarried, conueyin suffering them to go away before they do any penance; or any that are w monly inspected of any such fault?

17 Whether the Minister and Churchwardens haue suffered any Fe banquet, churchale or [illegible]

mmer Lord or Ladie or any disguised persons, & players of May-games
y Morrisdancers, at any time to come irreverently into the Church or
rch-yeard, and there to dance or play, or shew themselves disguised, and
t they be that commit such disorder, or that accompanied or maintained
n, or any Playes disorders or prophanations to be commited in the
rch?

8 Whether there be any married women, or others within your parish
ch after child-birth refuse, to come to the Church in decent sort to give God
nks for their delivery, and to heare the Prayers publikely appointed in
behalfe by the book of common-Prayer?

9 Whether any within your parish do resort unto Barns, Fields, Woods,
at houses or any other place, for exposition of Scriptures or conferences
ether, or that be drawers or perswaders of others to any such schismaticall
benticles?

10 Whether any do keepe their childeren unbaptized longer then is con-
ient, and whether any do carry their children from the Parish they are
ne in, to other parishes to be baptized, and to refuse their own parish, or
ring strange Ministers into their own houses to baptize their children
catly according to their own fantasies?

Concerning Church-wardens and Sidemen.

1 Whether the Church-wardens and Sidemen do, & have done their best
endevors to restrein idle persons from wandring, playing, or tipling
the time of divine Service or Sermon, and whether they cause the inha-
unts and other in the parish as much as in them is to resort to divine Ser-
e and Sermon.

2 Whether the Church-wardens do present all those who do not send
ir Children and Servants to be Catechised.

3 What unmarried woman being gotten with child is gone out of your
ish before they might be presented to the Ordinarie or might have done
ir penance and out of whose houses have they so departed.

4 Whether and how often have yé suffered any to Preach within your
urch or Chappell who was not sufficiently licenced thereunto: and whe-
r you take not the best care that every parishioner having passed the 16th
es of age receive the holy Communion thrice every yeare and that no
nger usually come to your Church from their own Parish.

5 Have you at every Communion in your Church or Chappell good pro-
on of Bread and Wine, and those decently brought preserved and pre-
ed.

6 Are there any Legacies with-holden which were given to the Ch
in whose hands are these bywhom, were they given, and by whom are
with-held? and are the Almes of the Church faithfully distributed to the
of the poze.

7 Doe yée knowe of any thing complained of that hath not béene redzes

Parish Clark and Sexton.

HAve you a fit Parish Clark of honest conversation able to read sing
write? are his and the Sertons wages duly payed unto them accozd
to the antient custome of the Parish; by whom are they chosen: and be t
approved of by the Ozdinary, be they diligent in their Office and Serv
able to the Minister and do either of them take upon them to medle with
thing above his Office as churching women buring the dead oz the like?

Doth your Clark oz Sexton kéep the Church cleane and the dozes lock
at fit times? is any thing lost oz spoiled in the Church through his defa
are the Communion Table, Font, Books, and other Ozna ments of
Church kept faire and cleane?

AT the delivery of your Bill of Presentment, you are likewise to set down,

Recusants, Men———————————

Recusants, Women———————————

Non-Communicants of both sexes———————————

Communicants of both sexes in the whole Parish———————————

To which the Minister, Churchwardens, and Side-men, must put their han

FINIS